Ms. NORTON, for 5 minutes, today.

Mrs. MINK of Hawaii, for 5 minutes, today.

Mrs. MALONEY of New York, for 5 minutes, today.

Mr. SHERMAN, for 5 minutes, today.

(The following Members (at the request of Mr. BILIRAKIS) to revise and extend their remarks and include extraneous material:)

Mr. BILIRAKIS, for 5 minutes, today. Mr. JONES of North Carolina, for 5

minutes, today and March 29.

Mr. Burton of Indiana, for 5 minutes, April 4.

Mr. Fossella, for 5 minutes, today.

Mr. DELAY, for 5 minutes, today.

Mr. GILMAN, for 5 minutes, today.

SENATE BILL REFERRED

A bill of the Senate of the following title was taken from the Speaker's table and, under the rule, referred as follows:

S. 1731. An act to amend the Clean Air Act to provide that certain environmental reports shall continue to be required to be submitted; to the Committee on Commerce.

BILL PRESENTED TO THE PRESIDENT

Mr. THOMAS, from the Committee on House Administration, reported that that committee did on this day present to the President, for his approval, a bill of the House of the following title:

H.R. 1000. To amend title 49, United States Code, to reauthorize programs of the Federal Aviation Administration, and for other purposes.

ADJOURNMENT

Mr. GOSS. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 1 o'clock and 9 minutes a.m.), the House adjourned until today, Wednesday, March 29, 2000, at 10 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

6816. A communication from the President of the United States, transmitting requests for FY 2000 supplemental appropriations for the Department of Health and Human Services, Labor, and Transportation; the Social Security Administration; and, the Presidental Advisory Commission on Holocaust Assets in the United States; (H. Doc. No. 106-218); to the Committee on Appropriations and ordered to be printed.

6817. A letter from the Under Secretary, Acquisition and Technology, Department of Defense, transmitting A report identifying the percentage of funds that were expended during the two preceding fiscal year for performance of depot-level maintenance and repair workloads, pursuant to Public Law 105-85 section 358 (111 Stat. 1696); to the Committee on Armed Services.

6818. A letter from the Acting Assistant Secretary, Pension and Welfare Benefits Administration, Department of Labor, transmitting the Department's final rule—Interim Rule for the Assessment of Civil Penalities Under Section 502(c)(5) or ERISA (RIN: 1210–AA54) received February 22, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

6819. A letter from the Acting Assistant Secretary, Pension and Welfare Benefits Administration, Department of Labor, transmitting the Department's final rule—Interim Rule Governing Procedures for Administrative Hearings Regarding the Assessment of Civil Penalties under Section 502(c)(5) of ERISA (RIN: 1210-AA54) received February 22, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

6820. A letter from the Legal Advisor, Cable Services Bureau, Federal Communications Commission, transmitting the Commission's final rule—Implementation of Section 11(c) of the Cable Television Consumer Protection and Competition Act of 1992; Horizontal Ownership Limits [MM Docket No. 92–264] received March 8, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

6821. A letter from the Special Assistant to the Bureau Chief, Mass Media Bureau, Federal Communications Commission, transmiting the Commission's final rule—Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations (Paxton, Nebraska) [MM Docket No. 99-159 RM-9616] (Overton, Nebraska) [MM Docket No. 99-160 RM-9617] (Hershey, Nebraska) [MM Docket No. 99-161 RM-9565] (Sutherland, Nebraska) [MM Docket No. 99-162 RM-9633] (MM Docket No. 99-192 RM-9633) received March 8, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

6822. A letter from the Special Assistant to the Bureau Chief, Mass Media Bureau, Federal Communications Commission, transmiting the Commission's final rule—Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations. (Colony and Weatherford, Oklahoma) [MM Docket No. 99–190 RM–9631 RM–9689] received March 8, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

6823. A letter from the Special Assistant to the Bureau Chief, Mass Media Bureau, Federal Communications Commission, transmiting the Commission's final rule—Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations. (Denmark and Kaukauna, Wisconsin) [MM Docket No. 99–36 RM–9372] received March 8, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

6824. A letter from the Special Assistant to the Bureau Chief, Mass Media Bureau, Federal Communications Commission, transmiting the Commission's final rule—Amendment of Section 73.202(b), FM Table of Allotments, FM Broadcast Stations. (Pleasanton, Bandera Hondo, and Schertz, Texas) [MM Docket No. 98-55 RM-9255 RM-9327] received March 8, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

6825. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of defense articles or defense services sold commercially under a contract to Russia [Transmittal No. DTC 014-00], pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

6826. A letter from the Under Secretary, Acquisition and Technology, Department of Defense, transmitting a report to describe the extent to which commercial and industrial type functions were performed by DOD contractors during the preceding fiscal year, pursuant to 10 U.S.C. 2461; to the Committee on Government Reform.

6827. A letter from the Benefits Manager, CoBank, transmitting the annual report of the Comptrollers' ACB Retirement Plan for the year ending December 31, 1998, pursuant to 31 U.S.C. 9503(a)(1)(B); to the Committee on Government Reform.

6828. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting the FY 1999 Inventory of Commercial Activities; to the Committee on

Government Reform.

6829. A letter from the Administrative Officer, Office of Independent Counsel, transmitting the annual report on Audit & Investigative Activities, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform.

6830. A letter from the Director, Office of Personnel Management, transmitting the semiannual report on the activities of the Office of Inspector General, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform.

6831. A letter from the Public Printer, Government Printing Office, transmitting a copy of the Biennial Report to Congress on the Status of GPO Access, an online information service of the Government Printing Office, pursuant to Public Law 103-40, section 3 (107 Stat. 113); to the Committee on House Administration.

6832. A letter from the Deputy Assistant Administrator for Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Northeastern United States; Fishery Management Plan for the Summer Flounder, Scup, and Black Sea Bass Fisheries; Extension of the Interim Rule [Docket No. 990422103–9209–02; 031099B] (RIN: 0648–AL75) received March 14, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

6833. A letter from the Director, Office of Regulations Management, Department of Veterans Affairs, transmitting the Department's final rule—Child; Educational Institution (RIN: 2900–AJ54) received March 6, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Veterans' Affairs.

6834. A letter from the Director, Holocaust Memorial Museum, transmitting a report entitled, "A Study of Governance and Management"; jointly to the Committees on Resources and Ways and Means.

6835. A letter from the Administrator's of Federal Aviation Administration and National Aeronautics and Space Administration, transmitting an amendment to the joint report to Congress on the progress being made under the Subsonic Noise Reduction Technology Program, Fiscal Year 1998, pursuant to 49 U.S.C. app. 1353 nt.; jointly to the Committees on Transportation and Infrastructure and Science.

6836. A letter from the Administrator's of Federal Aviation Administration and National Aeronautics and Space Administration, transmitting a joint report to Congress on the progress being made under the Subsonic Noise Reduction Technology Program, Fiscal Year 1998, pursuant to 49 U.S.C. app. 1353 nt.; jointly to the Committees on Transportation and Infrastructure and Science.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. LEACH: Committee on Banking and Financial Services. H.R. 3519. A bill to provide for negotiations for the creation of a trust fund to be administered by the International Bank for Reconstruction and Development of the International Development